TELEPHONE (312) 258-5500

**SCHIFF, HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

MAIL STOP NON-FEE AMENDMENT

OIPE JC67 MAY 03 2004 PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF: Thorsten Feiweier CONFIRMATION NO.: 3519

SERIAL NO.: 10/726,238 GROUP ART UNIT: 2858

FILED: December 2, 2003

TITLE: "METHOD FOR DETERMINING THE B1 FIELD STRENGTH IN MR MEASUREMENTS"

**AMENDMENT "A" PRIOR TO ACTION**

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|---|---|---|---|---|---|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | 19 | MINUS | 19 | X | ( ) X 9.00<br>( ) X 18.00 | |
| INDEP. CLAIMS | 3 | MINUS | 3 | X | ( ) X 43.00<br>( ) X 86.00 | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | (*) YES<br>( ) NO | ( ) $145.00<br>( ) $290.00<br>ONE TIME | |
| | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | $0.00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of $_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of $ _____ is attached.

☐ A check for $ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for $ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

■ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP **(Customer Number: 26574)**
Patent Department

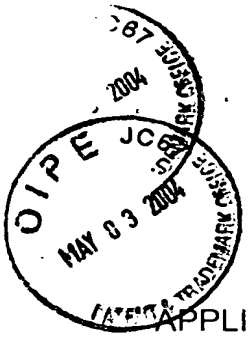
BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on April 28, 2004

Steven H. Noll
NAME OF APPLICANTS ATTORNEY

Steven H. Noll
SIGNATURE

April 28, 2004
DATE




**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT "A" PRIOR TO ACTION**

| | | |
|---|---|---|
| APPLICANT: | Thorsten Feiweier | CONFIRMATION NO.: 3519 |
| SERIAL NO.: | 10/726,238 | GROUP ART UNIT: 2858 |
| FILED: | December 2, 2003 | |
| TITLE: | "METHOD FOR DETERMINING THE B1 FIELD STRENGTH IN MR MEASUREMENTS" | |

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

Applicant herewith amends the above-referenced application as follows, and requests entry of the Amendment prior to examination on the merits.